



Police Committee

Date: FRIDAY, 31 OCTOBER 2014
Time: 11.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

7. **65 BASSINGHALL STREET**
Report of the Commissioner of Police.

Please note that this item will be considered during the non-public section of the agenda.

For Decision
(Pages 1 - 12)

Item received too late for circulation in conjunction with the Agenda.

John Barradell
Town Clerk and Chief Executive

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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